

## History 3251

Steele, Rachel <steele.682@osu.edu>

Sat 4/6/2024 11:52 AM

To: Soland, Birgitte <soland.1@osu.edu>; Getson, Jennifer L. <getson.3@osu.edu>

Cc: Fredal, James <fredal.1@osu.edu>; Tanner, Heather J. <tanner.87@osu.edu>; Vankeerbergen, Bernadette <vankeerbergen.1@osu.edu>; Steele, Rachel <steele.682@osu.edu>; Hilty, Michael <hilty.70@osu.edu>; Neff, Jennifer <neff.363@osu.edu>

Good afternoon,

On Wednesday, March 27th, the Theme Advisory Group for Traditions, Cultures, and Transformations reviewed a course proposal for History 3251 to be included in the GEN Theme: Traditions, Cultures and Transformations category.

The reviewing faculty unanimously approved the request with one recommendation:

- i) *Recommendation*: The Arts and Sciences Curriculum Committee recently (03-01-2024) updated the list of required syllabus statements for all syllabi to include a new statement on religious accommodations. The new version of this required statement is a result of a directive by the Executive Vice President and Provost and can be found here on the [ASC Curriculum and Assessment Services website](#). The reviewing faculty thank you for adding this statement to your course syllabus.

As a reminder, *recommendations* (in italics above) should be implemented when the course is next taught. History 3251 will continue through the approval process to OAA.

Should you have any questions about the feedback of the reviewing faculty, please feel free to contact Heather Tanner (faculty Chair of the Traditions, Cultures, and Transformations TAG; cc'd on this e-mail), or me.

Best,  
Rachel



**Rachel Steele, MA**

(Pronouns: she/her/hers / Honorific: Ms.)

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**-BLACK LIVES MATTER-**

**STOP AAPI HATE**

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.